

I seek refuge in GOD, from Satan the rejected  
In the Name of GOD, Most Gracious, Most Merciful

## Symbolism in Quran

### Guidance is from GOD Alone

Sometimes ago I read one website that was against Rashad Khalifa and miracle of 19 ( <http://www.rashad19.com> ). Hadith creators are deceiving people by any tools.They waste their money for fighting against message of GOD and protecting their group.

That website has produced one article about Nun and criticised DR.Rashad and has claimed that mathematical miracle of 19 is playing with number and is numerology.

Please see it's article about Nun in here <http://www.rashad19.com/e4.htm>.

And see my article about Noon : <http://www.sharemation.com/nun2/nun.pdf?uniq=-brsele>

I sent the email to them.The owners of that website must rethink or remove their website completely.Really why some people don't rely on messengers of GOD and rely on hadith instead.The question is very easy. Guidance is from GOD Alone.Those that seek refuge in their hadith books and their race or their language or their saints, GOD does not guide them because they havn't seeked refuge in GOD Alone.That website is good example of those that don't rely on messenger of covenant.

[2:26] إِنَّ اللَّهَ لَا يَسْتَحْيَىٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا فَوْقَهَا ۚ فَأَمَّا الَّذِينَ  
ءَامَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۗ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ  
بِهَذَا مَثَلًا ۚ يُضِلُّ بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ

[2:26] GOD does not shy away from citing any kind of allegory\*, from the tiny mosquito and greater. As for those who believe, they know that it is the truth from their Lord. As for those who disbelieve, they say, "What did GOD mean by such an allegory?" He misleads many thereby, and guides many thereby. But He never misleads thereby except the wicked,

**Divine Intervention  
Keeps the Disbelievers in the Dark**

[7:146] سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِنْ يَرَوْا

كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ

الْغَىِّ يَتَّخِذُوهُ سَبِيلًا ذَٰلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ

[7:146] I will divert from My revelations those who are arrogant on earth, without justification. Consequently, when they see every kind of proof they will not believe. And when they see the path of guidance they will not adopt it as their path, but when they see the path of straying they will adopt it as their path. This is the consequence of their **rejecting our proofs**, and being totally heedless thereof.

### Symbolism in Quran

All muslim scholars recognize that there is many symbolism in the Quran. For example why GOD has used **Becca** instead of **Mecca**. GOD has made quran simple. He has laid many symbols in Quran for guiding us to his path simply. GOD would could create Quran without Symbol; But GOD is GOD and he is unlimited mercifull and he love guide human to his path and rescue them from satan deceiving. if He wanted to put a secret and **hidden code** in the Quran based on 19, He has the right to do , Because He is GOD. The words of GOD is very easy. Everything and everycode that we need for this life , can be clearly understood by even a child in the Quran.

Now see some symbols in the Quran:

1- In this verse word Nonaji has spelled as "نجي" (with one Noon) not "نجي" (with DblNoon). The other Noon in this word is over the word. what is aim of GOD from this symbol? (please refer to pdf article number 61)

[21:88] فَاسْتَجَبْنَا لَهُرُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَٰلِكَ نُجِي الْمُؤْمِنِينَ

2- GOD has used Zan-Noon instead of Jonah. (please refer to pdf article number 8)

[21:87] وَذَٰلِكَ النُّونُ إِذْ ذَهَبَ مُغْضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَىٰ فِي

الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

3- In verse 3:96 word **Becca** ( بكه ) is mentioned instead of **Mecca** ( مکه ). What is role of this word in sura 3? Has this word strange role in the Quran and sura 3? (please refer to pdf article number 10 and number 24)

[3:96] إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي **بِبَكَّةَ** مُبَارَكًا وَهُدًى لِلْعَالَمِينَ

4- GOD has mentioned Eliaseen instead of Elias in verse 37:130. (please refer to pdf article number 65)

[37:130] سَلَّمَ عَلَيَّ إِلَٰ يَا سِينَ

5- GOD has mentioned extra Basmallah in 27:30. (please refer to pdf article number 23)

[27:30] إِنَّهُرُ مِنْ سُلَيْمَنَ وَإِنَّهُرُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

6- GOD has used this word with one Noon instead of Ta'amanana with DbI Noon. (please refer to pdf article number 66)

[12:11] قَالُوا يَا أَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَىٰ يُوسُفَ وَإِنَّا لَهُ لَنَصْحُونَ

7- Why GOD has used "الارض و السموت" instead of "الارض و السموت" in verse 20:4? (please refer to pdf article number 73)

[20:4] تَنْزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَوَاتِ الْعُلَىٰ

8- Why GOD has used "هرون و موسي" instead of "موسي و هرون" in verse 20:70? (please refer to pdf article number 73)

[20:70] فَأَلْقَى السَّحْرَةَ سُجَّدًا قَالُوا ءَامَنَّا بِرَبِّ هَرُونَ وَمُوسَىٰ

9- The swear in arabic starts with letter Waw like **WaShams** (و الشمس). But GOD almighty has used (لا اقسام بهذا البلد) instead of (و هذا البلد) in 90:1. (please refer to pdf article number 57)

[90:1] لَا أَقْسِمُ بِهَذَا الْبَلَدِ

10- In the verse 12:59 GOD has used **WaLama** (ولما جهزهم بجهازهم) and in 12:70 has used **FaLama** (فلما جهزهم بجهازهم). (please refer to pdf article number 60)

[12:59] وَلَمَّا جَهَّزَهُم بِجَهَّازِهِمْ قَالَ أَتُنُونِي بِأَخٍ لَّكُمْ مِّنْ أَبِيكُمْ أَ لَآ

تَرَوْنَ أَنِّي أُوْفِي الْكَيْلَ وَأَنَا خَيْرُ الْمُنْزِلِينَ

[12:70] فَلَمَّا جَهَّزَهُم بِجَهَّازِهِمْ جَعَلَ السَّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنَ

مُؤَذِّنٌ أَيُّهَا الْعَيْرُ إِنَّكُمْ لَسَرِقُونَ

11- God Almighty has used word Banoon (بنون) in verse 88 sura 26. At another side in verse 133 God has used word Bannin (بنين) instead of Banoon. (please refer to pdf article number 17)

[26:133] أَمَدَّكُمْ بِأَنْعَمٍ وَبَنِينَ

[26:88] يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ

12- One of words that is very strange is word Amma (عم) in verse 78:1. The question that arised here is "Why GOD has used word Amma (عم) instead of AnMaa (عن ما)?" (please refer to pdf article number 41)

[78:1] عَمَّ يَتَسَاءَلُونَ

13- GOD almighty has said some verses with special Rhym. For example GOD in 23:4 has mentioned "WaLazeena hom lizakati Faaeloon" (والذين هم للزكوة فعلون) instead of "WaLazeena Yoetoon zakatta" (والذين يوتون الزكوة).

The question that is arised here is : Why GOD hasn't used the second pattern (the second pattern is normal pattern of the verse) in 23:4? (please refer to pdf article number 64)

[23:4] وَالَّذِينَ هُمْ لِلزَّكوةِ فَعِلُونَ

14- Sura 26 or Sura Poets is very interesting .God has used the Word Ghaoon (غاون). It is very interesting because it must be with DblWaw (غاوون). But God has used it with One Waw (غاون) Because of protecting Number of Waw and Noon in Quran and second Waw is as a vowel. (please refer to pdf article number 17)

[26:224] وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ

15- Why GOD has used وَقُلْنَا يَتَّعَدُمُ in [2:35] and has used وَيَتَّعَادُمُ in [7:19] without "Qolna" (قلنا)? (please refer to pdf article number 68)

[2:35] **وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ**

شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ

[7:19] **وَيَعَادِمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا**

تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ

16- Verse 59:4 and 8:13 are like other. Why GOD has used **يُشَاقِّ** in [59:4] and has used **يُشَاقِقِ** in [8:13] with one extra Qaaf? (please refer to pdf article number 68)

[8:13] **ذَلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ<sup>ج</sup> وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ**

اللَّهَ شَدِيدُ الْعِقَابِ

[59:4] **ذَلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ<sup>ص</sup> وَمَنْ يُشَاقِّ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ**

الْعِقَابِ

17- GOD almighty speak about completing seven universes in 2:29 and 41:12 with two separate words. Why GOD has used **فَسَوَّاهُنَّ** in [2:29] and has used **فَقَضَاهُنَّ** in [41:12]? (please refer to pdf article number 68)

[2:29] **هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَىٰ**

السَّمَاءِ **فَسَوَّاهُنَّ** سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

[41:12] **فَقَضْنَهُنَّ** سَبَعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا

وَزَيْنَا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ وَحِفْظًا ۗ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

18- GOD almighty speak about **Job** in verse 21:83 and 38:41.GOD uses different patterns about one person in different suras.Why GOD has used **بُنْصَبٍ** in [38:41] and has used **الضُّرِّ** in [21:83] about **Job** ? Both two word means hardship. (please refer to pdf article number 68)

[21:83] وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

[38:41] وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ **بِنُصَبٍ**

وَعَذَابٍ

19- Quran isn't normal book.It is full of GOD maps.The question that has arised for me is : Why GOD has used "**descendant of Aaron**" (أخت هرون) instead of **Mary** (مريم) in verse 28 sura 19? (please refer to pdf article number 62)

[19:28] **يَتَأَخَتُ هَارُونَ** مَا كَانَ أَبُوكِ امْرَأَ سَوْءٍ وَمَا كَانَتْ أُمُّكَ بَغِيًّا

20- God has used SahebelHoot instead of Jonah. (please refer to pdf article number 8)

[68:48] فَأَصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ **كَصَاحِبِ الْحُوتِ** إِذْ نَادَىٰ وَهُوَ

مَكْظُومٌ

21- God has used **Deen** (دين) instead of **Deenie** (ديني). (article number 25)

[109:6] لَكُمْ دِينُكُمْ وَلِيَ **دِينِ**

22- Why God has used (Hesabiah= ) instead of (Hesabi= ) with extra **He**? (article number 21)

[69:20] ظَنَنْتُ أَنِّي مُلِقٌ حِسَابِيَهٗ

23- (article number 21)

[69:19] فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ ۖ فَيَقُولُ هَٰؤُلَاءِ أَقْرَبُ وَأَكْتَبِيَهٗ

24- One of words that is very strange is word **Amma** ( **عم** ) in verse 78:1. The question that arised here is "Why GOD has used word **Amma** ( **عم** ) instead of **AnMaa** ( **عن ما** )?" (article number 41)

[78:1] عَمَّ يَتَسَاءَلُونَ

25- GOD has used word Maoudaton ( **مؤودة** ) with one **Waw** instead of **مؤودة** with two **Waw**. Other Waw is as a **vowel**. (article number 42)

[81:8] وَإِذَا الْمَوْءُدَةُ سُئِلَتْ

26- In all Quran only one verse ends with word GOD that is 82:19. What is role this word? (article number 34)

[82:19] يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا ۖ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

27- GOD has used **Latarkabona** ( **لترکبن** ) instead of **latarkaboonana** ( **لترکبونن** ). (article number 43)

[84:19] لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ

28- GOD has used the word **Meema** ( **مم** ) instead of **Meenmaa** ( **من ما** ). (article number 37)

[86:5] فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ

29- (article number 49)

[77:11] وَإِذَا الرُّسُلُ أُقْتَتَتْ

30- GOD almighty in 95:2 has used strange word that is **Seeneen** ( **سينين** ). This word means **Sinai**. GOD has used this word at another place (23:20). (article number 44)

[95:2] وَطُورِ سَيْنِينَ

31- GOD has mentioned the word **Mahiah** with extra **He**. (article number 29)

[101:10] وَمَا أَدْرَاكَ مَا هِيَ

32- GOD has mentioned the word **Tamorooni** with one Noon instead of DbI Noon. (article number 69)

[39:64] قُلْ أَفَغَيْرَ اللَّهِ تَأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ

33- GOD has used word **Rahmat** (رحمت) with **Te** but in another verse(38:9) has used this word with **Rounded Te** (رحمة)? (article number 63)

[19:2] ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَّرِيًّا

34- GOD has used **Taku** instead of **Takon**. (article number 76 )

[19:9] قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا

35- GOD has used **Aku** instead of **Akon**. (article number 76 )

[19:20] قَالَتْ أَنِي يَكُونُ لِي غُلَامٌ وَلَمْ يَمْسَسْنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

36- GOD has mentioned all initial paatren in one verse except this one.He has mentioned it in two verse.(article number 6)

حَمَّ عَسَقَ

37- ايلفهم instead of الفهم (article number 77)

[106:2] اِيلْفِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ

38- repeating one pattern (article number 80)

[101:1] الْقَارِعَةُ

[101:2] مَا الْقَارِعَةُ

39- All Basmallah in first of suras havn't number except 1:1. (article number 23)

[1:1] بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

40-GOD has mentioned Bism with Alef in 96:1.

[96:1] أَقْرَأَ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

41- Two pattern for one meaning. (article number 78)

[55:13] فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكَذِّبَانِ

[53:55] فَبِأَيِّ آءِ الْآءِ رَبِّكَ تَتَمَارَى

42- فارسلوني instead of فارسلون

[12:45] وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ بِتَأْوِيلِهِ

فَأَرْسَلُونِ

43- Bastatan and its role in sura 7. (article number 26)

[7:69] أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ

وَأَذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ بَسْطَةً

فَأَذْكُرُوا آءِ الْآءِ اللَّهُ لَعَلَّكُمْ تَفْلِحُونَ

44- Modaker with Dal. (article number 5)

[54:15] وَلَقَدْ تَرَكْنَهَا آيَةً فَهَلْ مِنْ مُدَكِّرٍ

45- repeat one term.

[94:5] فَإِنَّ مَعَ الْعُسْرِ يُسْرًا

[94:6] إِنَّ مَعَ الْعُسْرِ يُسْرًا

46- قليك instead of قلي .

[93:3] مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ

47- راق instead of راقى .

[75:17] وَقِيلَ مَنْ رَاقٍ

48- **Khortom** instead of **Anf**.

[68:16] سَنَسِمُهُ عَلَى الْخُرطومِ

49- **Hada** instead of **Hadahom**. (article number 73)

[20:79] وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ وَمَا هَدَىٰ

50- Nun and his rule. (article number 71)

[68:1] نون<sup>ج</sup> وَالْقَلَمِ وَمَا يَسْطُرُونَ

51- repeating one pattern.

[109:3] وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

[109:5] وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

52- What is relation between sura 105 and sura 106? (article number 77)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ﴿١﴾ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ﴿٢﴾ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ﴿٣﴾  
تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ﴿٤﴾ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ﴿٥﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِيَأْتِيَهُمْ قُرَيْشٌ ﴿١﴾ إِذْ لَفِيهِمْ رِحْلَةَ الْشِتَاءِ وَالصَّيْفِ ﴿٢﴾ فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ﴿٣﴾ الَّذِي أَطْعَمَهُمْ  
مِّن جُوعٍ وَءَامَنَهُمْ مِّنْ خَوْفٍ ﴿٤﴾

53- **Latosalona** instead of **Latosalonana**.

[102:8] ثُمَّ لَتَسْعَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

54- repeating one word side by side.

[89:21] كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا

[89:22] وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا

55- Swear in Quran. (article number 57)

[75:1] لَا أَقْسِمُ بِيَوْمِ الْقِيَمَةِ

56- article number 3

[27:79] فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَى الْحَقِّ الْمُبِينِ

[26:217] وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ

57- **300+9** instead of **309**. (article number 70)

[18:25] وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا

Praise be to God, Lord of the universe.

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